

Human Values: Problems and Prospects-I

Janki Devi Memorial College

University of Delhi

Department of Philosophy

Under the Aegis of IQAC, JDMC

Centre for Career Counselling, Career Opportunities

And Skill Enhancement

Add-On Course

Human Values: Problems and Prospects-I

Report

Department of Philosophy

Nature of Course- Add on Course

Name of Resource Persons- Dr. Jayanti P. Sahoo, Dr. Velmurugan K., Ms. Sulagna Pal

Course Title- Human Values: Problems and Prospects I

Timeline- 1 Month

Number of Hours- 40

Status- Completed

Report

Human values is a very relevant subject meant for critical understanding as conflicts and stress in day to day life is nothing uncommon in today's world. With obligations to be met by one person in many directions there arises dilemmas which seem to be unresolvable. A formal study of nature, types of such problems and the possible ways of dealing with them will improve one's ability and judgment. This remains pertinent as impacting upon the behaviour, decisions, and actions of an individual while performing the duty towards the family, organization, and to the society.

The following section describes the modules which have been covered in the past 1 month under Human Values: Problems and Prospects part 1 course.

MODULE 1- Human Values: Investigating its' Nature and Types

Taught by- Ms. Sulagna Pal, Philosophy Faculty, JDMC

- 1 Introduction to the course
- 2 What is Axiology and its significance

- 3 What are values
- 4 Classification of values
- 5 Different types of values
- 6 What we aspire for
- 7 Self -exploration / Natural Acceptance
- 8 Self-validation
- 9 Happiness / Prosperity
- 10 Right Understanding

MODULE 2- Understanding Human Values from the Buddhist, Jaina and Carvaka Perspectives.

Taught by- Dr. Vel Murugan K., Philosophy Faculty, JDMC

1. Buddhist views on Dependent origination and no Soul theory
2. Paromita, Brahma Viharas and Compassion
3. Concept of Yamas in Jainism
4. Understanding Human values through the theory of Anekantavada

Module 3- Human Values: From the Upanishadic and Viewpoints of Bhagavad Gita.

Taught by- Dr. Jayanti P. Sahoo, Philosophy Faculty, JDMC

1. Preyas and Sreyas in Kathopanishad
2. Idea of Vahujana hitaya and bahujana Sukhaya in Upanishads

3. Idea of Vasudhaiva Kutumbakam

4. Human Values and Niskama karma yoga of Bhagavad Gita

Students have been assessed on the basis of completion of time bound tasks and provided certificates of

completion with grades accordingly.

Please check below the link to the student's feedback form-

<https://forms.gle/5WRBmNALTzBcLBvA9>

List of students

-

List of Students: HUMAN VALUES ADD ON COURSE Philosophy Department, 2021-22			
Sr. no.	Name of Student	Affiliation	Any other information
1	Tanishqa	BA Hons Political Science II Year Janki Devi Memorial College	
2	Mehak Sharma	Ba prog, 3rd year, JDMC	
3	Aakanksha	3rd yr.,Philosophy Department,Du	
4	Anjali	NOT ENROLLED	
5	Kashish	Ba program 3rd year, JDMC	
6	Palak	BA prog, 3rd year JDMC	
7	Roopali	3rd yr.,Philosophy Department,JDMC	

Poster



Janki Devi Memorial College
University of Delhi
Department of Philosophy



presents
Add On Course
on

Human Values: Problems And Prospects

Total no. Of hours - 40

Course Duration - 1 month (1st June till 30th June 2021)

Fees - Rs 1000

Course coordinators :

Dr. Jayanti P. Sahoo Ms. Sulagna Pal

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8800166635

Dr. Vel Murugan K.

Dr. Upendra Kumar

Prof. Swati Pal

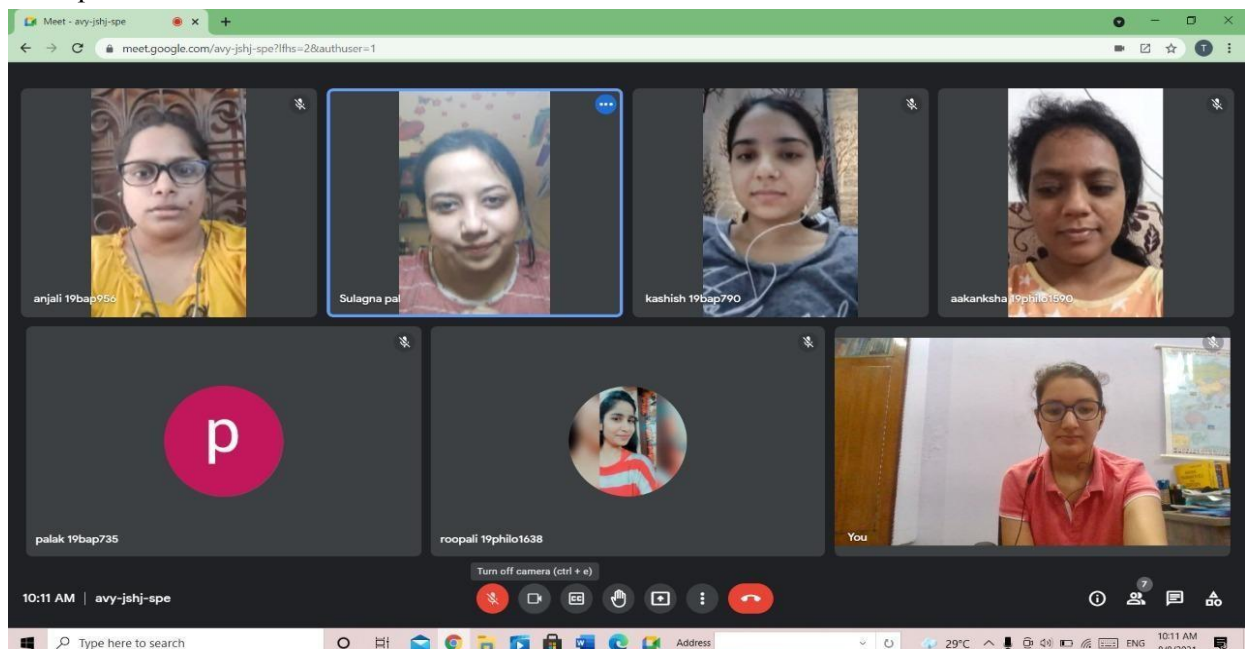
9843884285

9999964033

Principal, JDMC

Registration link - <https://forms.gle/Fp3bu7kW2SCN1VE16>

Some pics of the course-



WhatsApp (2/3) x Meet - ADD ON COURSE- H x Inbox (18) - jayantjdm@gmail.com x Classwork for JDMC B.A. Phi x

meet.google.com/mmm-pdm-xex?authuser=1

Sharing classroom.google.com to meet.google.com Stop Share this tab instead

You're presenting to everyone Presentation audio Stop presenting

Nature of Soul in Bhagavadgita part 1 Dr. J. K. Mohan

Verse 2.5

- गुरुहत्वा हि महानुभावान् श्रेया भोक्तुं भक्ष्यमपीह लोके । हत्वायकांस्तु गुरुनिहव भुञ्जीव भोगान् रुचिप्रदिग्धान् ॥ 5॥
- gurūnahavā hi mahānubhāvān shreyo bhoktūn bhakṣyamapīha loka hatvārtha-kāmānistu gurūnihaiva bhunjīya bhogān rudhira-pradigdhān
- BG 2.5: It would be better to live in this world by begging, than to enjoy life by killing these noble elders, who are my teachers. If we kill them, the wealth and pleasures we enjoy will be tainted with blood.
- Arjun says that he would prefer to live by begging than commit this heinous crime. He further states that if he does indulge

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